



## BEST PAC Meeting Agenda

Wed April 2, 2025 /6pm Library

bestpac2023@gmail.com

- I. **Welcome/Call to Order/Attendance**
- II. **Principal Report- Kim E**
  - a. School update and upcoming events
- III. **Finished Fundraisers:**
  - a. The Chopped Leaf Report
  - b. SF Pasta Report
- IV. **Current and Upcoming Fundraisers:**
  - a. April: Fri April 4- BEST PAC Hot Lunch-Pasta
    - i. Fri April 11th -Mom's Night Out- Pls sign up if you are coming and help spread the word: Number update
    - ii. Fri April 25 Movie Night: movie selection
      1. Volunteer Sign up
      2. Concession Menu
  - b. May:
    - i. Thu May 8 and Fri May 9th Track and Field 2 Day Concession 8:30-2:00ish
      1. Confirm volunteers
      2. Pre-Order forms going out mid-April
      3. Ice
      4. Coolers (need one more long one)
    - ii. Fri May 9<sup>th</sup> Hot Lunch: McDonalds
  - c. June- Hot Lunch: Hot Dog Day/ Family "BBQ"- Friday June 6
    - i. K's on field trip (will not get order forms)
    - ii. Confirm Volunteers
- V. **DPAC: Caroline-secondary catchment change**
- VI. **Treasurer Report:**
  - a. Current balances
  - b. Request for Funds:
  - c. Primary Field Trip Update
- VII. **Hot Lunch Program 2025-2026**
- VIII. **Date of next meeting** (First Wednesday of the month- Wed May 4,2025- 6 p.m.-library)
- IX. **Agenda items for next meeting**
  - a. Recap of fundraisers and events
  - b. Upcoming Events-
- X. **Adjournment**