



BEST PAC Meeting Agenda

Wed April 2, 2025 /6pm Library

bestpac2023@gmail.com

I. Welcome/Call to Order/Attendance start time 6:05pm

Amber L	Karen L	Jen E	Becky M
Kim T	Ashley G	Ashley C	Marlena
Caroline M	Angel	Amber N	Shea
Jenn G			

II. Principal Report- Kim E

a. School update and upcoming events

Monday April 7 - Day of Suwewtwecw, students will receive Bannock

April 16 - Science & Stem, parents are welcomed into classrooms to see what our students have been working on

April 25 - Cultural Diversity Day, learning about the different cultures within our school. The Japanese cultural centre will be doing a Taiko drumming performance.

April 25 - Earth Rangers visit our school

May 7 - Young Authors Conference

May 8/9 - T

rack & Field at the school

May 23 - Zones

May 29 - Districts

Mrs Ernst came to share about her experience at the science fair. She started by thanking the Pac for our support to send her and the students (2). They had a wonderful time, with students all across SD73! We shared that we are always so happy to support anything science related, as we are a science school, that should be our main focus! She shared photos from their time there, Isobelle Reid brought home a silver medal for her experiment! Go BEST!!! We did ask about hosting something similar at our school and while we are a science school, Mrs Ernst did let us know a few deciding factors as to why we haven't done them at the school in a while. It is difficult to house all the experiments, there is not enough space in the classrooms to do so. There are so many variables in a classroom environment when trying to conduct an experiment. Mrs Ernst is looking into possibly having it as an extracurricular program within the school. We also inquired if we may be able to send students on a field trip to see the Science Fair. We are so happy to continue to support and fund this program!

III. Finished Fundraisers:

- a. The Chopped Leaf Report - *profit* \$85
- b. SF Pasta Report - *profit* \$208.05

IV. Current and Upcoming Fundraisers:

- a. April: Fri April 4- BEST PAC Hot Lunch-Pasta
 - i. Fri April 11th -Mom's Night Out- Pls sign up if you are coming and help spread the word: Number update -

We're really looking forward to this event, please spread the word as we have an excellent instructor teaching at this event!

ii. Fri April 25 Movie Night: movie selection ***Despicable Me 4***

1. Volunteer Sign up

2. Concession Menu

NEW ITEM: Queso, salsa, nacho chips

popcorn, drinks, candy bags, chocolate bars, drinks

b. May:

i. Thu May 8 and Fri May 9th Track and Field 2 Day Concession 8:30-2:00ish

1. Confirm volunteers

2. Pre-Order forms going out mid-April (all primary classes will be pre- orders, both days available) Booster juice will also be offered on the Thursday of track and field, all students will be sent home a pre-order form)

3. Ice - Jenn will get ice from senior froggies

4. Coolers (need one more long one)

ii. Fri May 9th Hot Lunch: McDonalds

Hamburger, Cheeseburger, Nuggets and fries. Choice of white or chocolate milk.

c. June- Hot Lunch: Hot Dog Day/ Family "BBQ"- Friday June 6

i. K's on field trip (will not get order forms)

ii. Confirm Volunteers

V. **DPAC: Caroline**-secondary catchment change

We are definitely pursuing that our students still be offered access to Norkam/Brock even if it is not in their catchment school. We feel as a school of choice, and that it has always been the progression of how our students went on past elementary, that is important to keep students within their friend cohorts. If you choose your catchment, that's fine, but we should be given the option, as we are a school of choice.

This will be an ongoing matter that will be updated again.

VI. **Treasurer Report:**

a. Current balances ***General \$ 14,303.45*** ***Gaming \$7636.67***

b. Request for Funds: none at this time

c. Primary Field Trip Update - Eureka Science Program \$150/class

VII. **Hot Lunch Program 2025-2026**

We will be looking into some new options possibly. also looking into doing Munch a Lunch, which is an online system. \$300/year

VIII. **Date of next meeting** (First Wednesday of the month- Wed May 4,2025- 6 p.m.-library)

IX. **Agenda items for next meeting**

a. Recap of fundraisers and events

b. Upcoming Events-

X. **Adjournment End time 7:35pm**

Final Note: our AGM will be held June 18. It is important for members to attend as we will be voting in next years positions. You are welcome to apply for any position.